

**GOD'S PERFECT JUDGMENT ON THE MORAL MAN  
PART TWO  
ROMANS 2:6-16**

**I. GOD JUDGES ACCORDING TO MEN'S DEEDS (2:6)**

- A. It Is A Judgment Based On Sheer Performance
- B. It Is A Judgment Based On A Fair Payback For That Performance
- C. It is A Judgment Based On The Individual

**II. GOD COMPARES AND CONTRASTS TWO KINDS OF PEOPLE (2:7-11)**

- A. The Believer: A Doer Of Good (2:7; 2:10)
  - 1. Who Pursues The Very Likeness Of God
  - 2. Who Longs To Hear God's Final "Well Done"
  - 3. Who Yearns For The Realization Of Unending Life With God
- B. The Unbeliever: A Doer Of Evil (2:8-9)
  - 1. His Works (2:8)
    - a. He Quarrels With What God Says
    - b. He Rejects God's Truth
    - c. He Promotes Unrighteousness
  - 2. His Recompense
    - a. God's Anger
    - b. Torment

**III. A SUMMARY OF GOD'S IMPARTIAL JUDGMENT (2:11-16)**

- A. Developed By Chiasm (2:12-14)
- B. Developed By Demonstration (2:15-16)
  - 1. Through The Conscience Of Man
  - 2. Through The Reasonings Of Man
  - 3. Consistent With The Format Of The Gospel

## **THE STANDARDS OF GOD'S JUDGMENT IN ROMANS 2**

Because every man will someday stand before God, it is fitting that God should clue man in as to the rules. This is accomplished with the four-fold use of the little but important preposition *kata* (*kata*) which introduces a standard or norm or principle. It is usually translated *according to*. It carries the idea of being in accordance with, or in keeping with something. Here are the uses of this key literary device in Romans 2:1-16:

- **JUDGMENT IS IN KEEPING WITH TRUTH (2:2)**  
*"...THE JUDGMENT OF GOD IS ACCORDING TO TRUTH..."*
  
- **JUDGMENT IS IN KEEPING WITH THE HEART (2:5)**  
*"BUT AFTER THY...HEART TREASUREST UP UNTO THYSELF WRATH..."*
  
- **JUDGMENT IS IN KEEPING WITH WORKS (2:6)**  
*"WHO WILL RENDER TO EVERY MAN ACCORDING TO HIS DEEDS."*
  
- **JUDGMENT IS IN KEEPING WITH THE GOSPEL (2:16)**  
*"...GOD SHALL JUDGE THE SECRETS OF MEN BY JESUS CHRIST ACCORDING TO MY GOSPEL."*