# "THE WORD AS DIVINE CREATOR"

## JOHN 1:1-3

1. **THE LORD JESUS CHRIST IS INTRODUCED WITH RESPECT TO HIS OWN SUPERNATURAL NATURE (1:1-2)**
	1. He Is Depicted As "The Word"

		1. Two Disclaimers With Regard To John's Use Of "Logos"

			1. The Apostle Was Not Influenced By Greek Philosophy
			2. The Apostle Did Not Employ a Term That Some Hebrews Used To Describe Messiah
		2. Two Fold Purpose Behind John's Use Of "Logos"

			1. To Demonstrate That Jesus Christ Has Verbally Revealed The Invisible God (1:18)
			2. To Demonstrate That Jesus Christ Has Revealed The Very Nature Of The Invisible God (1:14)
	2. He Is Qualified With Three Distinct Theological Observations

		1. The Lord Jesus Christ Literally Pre-Existed The Beginning
		2. The Lord Jesus Christ Was In Co-Existence (Co-Eval) With God Intimately
		3. The Lord Jesus Christ Himself, Was And Always Will Be God
2. **THE LORD JESUS CHRIST IS INTRODUCED WITH RESPECT TO HIS RELATIONSHIP TO ANYTHING THAT HAS ANY OTHER NATURE APART FROM HIS OWN (1:3)**
	1. Part Of The Things That Fit Into The Category Of Christ's Creation Is That Which Is Immaterial
	2. Part Of The Things That Fit Into The Category Of Christ's Creation Is That Which Is Material