

"PAUL IN GALATIANS 1 & 2: THE FIRST FOURTEEN YEARS"

Paul Is
Saved
on the
Road to
Damascus

"Straightway"
Preaches Christ
in Damascus
Synagogues for
"certain days"
(Acts 9:19-22)

(Gal 1:15) (Acts 9:9)

(Acts 9:3-8) Blind for
Three Days
Without
Food & Water

Paul Is Back in
Damascus at the
close of three
years where he
finds himself
in trouble with
the Nabatean
King Aretas IV
(Gal. 1:17)

Three Year
Trip to Arabia
(Gal. 1:17)
[Gap between
Acts 9:22-23]
Paul Is probably
with Christ in
the Nabatean
Kingdom of
Arabia

Aretas' Governor
Surrounds Damascus
with a Garrison in
Hope of Arresting
Paul, but Paul Is
lowered in a basket
down the wall &
escapes
(Acts 9:23-25)
(II Cor. 11:32-33)

After three years
in Arabia, Paul
travels to Jerusalem
where he
is introduced to
the church there
by Barnabas
(Gal. 1:18)
(Acts 9:26-27)

Paul spends 15 days
with Peter in Jerusalem.
During that time he targets
the Hellenistic Jews for
Evangelism and tries to
convince the Lord to allow
him to stay and preach.
The request is denied.
Paul meets James, the Lord's Bro.
(Gal. 1:18-20)
(Acts 9:28-29; 22:17-21)

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HAVING BEEN DENIED
PERMISSION BY CHRIST
TO STAY AND PREACH
IN JERUSALEM, PAUL
HEADS FOR TARSUS OF
CILICIA, VIA SYRIA

PAUL SPENDS 10
"SILENT" YEARS
IN TARSUS WHERE
HE SUFFERS GREATLY
(II COR. 11: 23-27)
(ACTS 25: 23)

AT THE END OF THAT
THOSE 10 YEARS, PAUL IS
BARNABAS FINALLY
PAUL AND BARNABAS
HIM TO ANTIOPH FOR
AN ENTIRE YEAR

(ACTS 9:30; GAL. 2:21)

FOLLOWING THAT
ONE YEAR IN ANTIOPH
[14 YEARS AFTER PAUL'S
CONVERSION] HE,
BARNABAS & TITUS MAKE
A 2nd TRIP TO JERUSALEM

(ACTS 11: 25-26)

(GAL 2:1)
(ACTS 11:29-30)

IN PRIVATE CONFERENCE
WITH THE JEWS ALERT!
APOLSTLES, PAUL'S MESSAGE
AND MISSION IS CONFIRMED
BY EXTENDING TO PAUL,
THE RIGHT HAND OF FELLOWSHIP

(GAL. 2:1-10)

PETER MAKES AN APPEARANCE
IN ANTIOPH DURING THAT YEAR.
PAUL CONFRONTS HIM PUBLICLY
FOR HYPOCRITICAL BEHAVIOR IN
WITHDRAWING FROM GENTILE
CHRISTIANS AT A MEAL
(GAL. 2: 11-14)