"BUT WHEN THE FULLNESS OF THE TIME WAS COME" GALATIANS 4:1-4a

I. THERE IS SUCH A THING AS A PERIOD OF TIME WHEN EVEN THE HEIR TO AN ESTATE MAY BE TEMPORARILY IN A POSITION OF BONDAGE (4:1-3)

A. Cultural Illustration Used From The First Century (4:1-2)

- 1. The State Of A Child: No Different From That Of A Slave (4:1)
- The Verdict Of The Child's Father: He Arbitrarily, For His Own Good Purposes Sets A Date For His Son's Passing From Adolescence To Adulthood (4:2)

B. Spiritual Parallel Timeless In Its Application (4:3)

- 1. There Was A Time When Israel As A Nation Could Have Been Considered An Under Aged Minor
- 2. There Is A Sense In Which An Humanity, As An Adolescent, Is In Bondage To Preliminary Elements

II. THERE CAME A TIME IN HISTORY WHEN GOD INTERVENED (4:4a)

A. "The Fullness Of Time" Was The Culmination Of A Great Preparation

- 1. In The Religious Realm
- 2. In The Linguistic Realm
- 3. In The Geo Political Realm

B. "The Fullness Of Time" Was Primarily The Time Of God's Determination

"SIX ARGUMENTS FROM GALATIANS THREE & FOUR DESIGNED TO UPHOLD THE FAITH PRINCIPLE IN JUSTIFICATION AS OPPOSED TO ATTAINMENT BY THE WORKS OF THE LAW"

I. THE PERSONAL ARGUMENT (GALATIANS 3:1-5)

The Apostle Asks The Galatians Five Questions From Their Own Initial Personal Experience With The True Gospel Of Christ.

 II. THE OLD TESTAMENT ARGUMENT (GALATIANS 3:6-14)
Paul Quotes No Less Than Six Key O.T. Passages In This Section From Four Different O.T. Books [3:6, 8, 10, 11, 12, 13 From Genesis (2) Leviticus (1) Deuteronomy (2) & Habbakuk (1)].

III. THE LOGICAL ARGUMENT (GALATIANS 3:15-29)

In This Section Paul Reasons With The Galatians On The Basis Of What A Covenant Is And How A Covenant Works.

IV. THE HISTORICAL ARGUMENT (GALATIANS 4:1-11) Here, The Apostle Explains The Place Of The Law In The History Of Israel.

V. THE SENTIMENTAL ARGUMENT (GALATIANS 4:12-18) At This Point, Paul's Love For His Converts Comes To The Surface. He Appeals To Them To Remember His Love And Their Happy Relationship At An Earlier Time.

VI. THE ALLEGORICAL ARGUMENT (GALATIANS 4:19-31) Paul Returns To the Life Of Abraham, Only This Time As It Pertains To The Patriarchs Relationships To Sarah & Hagar.