## CHRIST SUPERIOR TO THE LAW HEBREWS 7:11-28

- I. LOGICAL ARGUMENT #1 WHEN THERE IS A CHANGE IN THE PRIESTHOOD, THERE IS ALSO A CHANGE IN THE LAW (7:12-17)
  - A. Proof #1 Jesus Christ Came From Judah Not Aaron (7:13-14)
  - B. Proof #2 Jesus Christ Is Like Melchizedek Not Aaron (7:15-17)
- II. LOGICAL ARGUMENT #2 THE LAW HAS BEEN SET ASIDE SO WE CAN DRAW NEAR TO GOD (7:18-19)
  - A. Reason #1 The Law Was Weak When It Came To Drawing People Near To God (7:18a)
  - B. Reason #2 The Law Was Useless When It Came To Drawing People Near To God (7:18b)
  - C. Reason #3 The Law Makes Nothing Perfect (7:19a)
  - D. Reason #4 The Set Aside Law Brings A Better Hope (7:19b)
  - E. Reason #5 The Set Aside Law Can Draw Us Near To God (7:19c)
- III. LOGICAL ARGUMENT #3 NO OATH WAS EVER GIVEN TO THE

  AARONIC PRIESTS, BUT ONE WAS

  GIVEN CONCERNING JESUS CHRIST

  (7:20-22)
- IV. LOGICAL ARGUMENT #4 THE ACTUAL NUMBERS OF PRIESTS
  PROVES JESUS CHRIST IS OUR
  ONLY PERMANENT AND COMPLETE
  SAVIOR (7:23-25)

## V. LOGICAL ARGUMENT #5 - THE PRIESTS OF THE O.T. WERE WEAK SINNERS BUT JESUS CHRIST IS GOD'S PERFECT SON (7:26-28)

- A. Jesus Christ Is Holy: Perfect Righteous Piety And Uniqueness (7:26b)
- B. Jesus Christ Is Innocent: Untouched And Undamaged By Any Evil (7:26c)
- C. Jesus Christ Is Undefiled: Free From Any Contamination Or Defilement (7:26d)
- D. Jesus Christ Is Separated From Sinners: Completely Unassociated With All Sin And Unrepentant Sinners (7:26e)
- E. Jesus Christ Is Exalted Above The Heavens: Now Seated At The Right Hand Of God (7:26f)
- F. Jesus Christ Does Not Need To Offer Daily Sacrifices For His Own Sins Or For Others: He Is The Sacrifice For Our Sins (7:27)
- G. Jesus Christ Is Greater In His Appointment: Christ Was Appointed By God The Father, Not By A Pedigree Connection To The O.T. Law (7:28a)
- H. Jesus Christ Is God's Perfect Son Forever (7:28b)