

"FIVE ARGUMENTS FOR CONFESSING CHRIST"
ROMANS 10:10-13

- I. THE ARGUMENT EXPLAINING THE NECESSITY OF AN INNER AND OUTER RESPONSE (10:10)**
 - A. Heart Response (Proverbs 23:7)
 - B. Mouth Confession (Matthew 12:34)

- II. THE ARGUMENT EXPLAINING THE CONSISTENCY OF THIS RESPONSE WITH APOSTOLIC TEACHING (10:11)**
 - A. Isaiah Is Employed Once Again
 - B. Paul Provides A New Testament Interpretation

- III. THE ARGUMENT MAINTAINING THE SOLIDARITY OF THE HUMAN RACE (10:12a)**
 - A. Not An Unqualified Equality
 - B. In Keeping With Paul's Progressive Teaching In Romans

- IV. THE ARGUMENT UPHOLDING THE SINGULARITY OF THE SOVEREIGN OF THE EARTH (10:12b)**
 - A. God Does Not Believe In Polytheism
 - B. Peter Did Not Believe In Polytheism

- V. THE ARGUMENT INSISTING ON THE INDIVIDUALITY OF THE PROMISE (10:13)**
 - A. Reference To Joel 2:32
 - B. Reference To The First Sermon In Church History

PAUL'S ANNEXATION OF JEWS AND GREEKS IN ROMANS

Romans 1:16 "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; *to the Jew first, and also to the Greek.*"

Romans 2:8 "But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

Romans 2:9 Tribulation and anguish, upon every soul of man that doeth evil, *of the Jew first, and also of the Gentile:*

Romans 2:10 But glory, honor, and peace, to every man that worketh good, *to the Jew first, and also to the Gentile:"*

Romans 3:9 "What then? are we better than they? No, in no wise: for we have before proved both *Jews and Gentiles*, that they are all under sin"

Romans 10:12 "For there is no difference between the *Jew and the Greek...*"