

ALL ISRAEL SHALL BE SAVED

ROMANS 11:25-27

I. GOD DOES NOT WANT ANYONE TO BE IGNORANT OF THE “MYSTERY” THAT EXISTS CONCERNING ISRAEL (11:25)

- A. The Etymology Of The Word “Mystery”
- B. The New Testament Usage Of The Word “Mystery”

II. THE “MYSTERY” CONCERNING ISRAEL IS REVEALED IN THREE PARTS (11:25-27)

- A. The Nation Is Currently Undergoing A Temporary, Judicial Blinding (11:25a)
- B. The Full Quota Of Gentiles Must Be Saved Before The Blinders Can Be Lifted (11:25b)
- C. The Old Testament Scriptures Must Be Fulfilled, Therefore All Israel Shalt Be Saved (11:26-27)
 - 1. The Prediction’s Context
 - a. The Broad Context (Isaiah 58-66)
 - b. The Narrower Context (Isaiah 58-59)
 - c. The Narrowest Context (Isaiah 59:16-19)
 - 2. The Prediction’s Promise (11:26-27)
 - a. The Redeemer Will Come A Second Time
 - b. The New Covenant Will Be Fully Realized
 - 3. The Prediction’s Fulfillment (Zechariah 12-14)

PAULINE “MYSTERIES” IN THE NEW TESTAMENT

THE MYSTERY OF INIQUITY (II THESSALONIANS 2:7)

THE MYSTERY OF THE RAPTURE (I CORINTHIANS 15:51)

**THE MYSTERY OF MARRIAGE OR “CHRIST AND THE CHURCH”
(EPHESIANS 5:32)**

THE MYSTERY OF GODLINESS (I TIMOTHY 3:16)

THE MYSTERY OF “GOD” & “CHRIST” (COLOSSIANS 1:26, 27; 2:2; 4:3)

THE MYSTERY OF THE CHURCH (EPHESIANS 3:1-11)

THE MYSTERY OF THE GOSPEL (EPHESIANS 6:19; ROMANS 16:25)

THE MYSTERY OF HIS WILL (EPHESIANS 1:9-10)

**THE MYSTERY OF THIS PRESENT DISPENSATION OF GRACE
(EPHESIANS 3:2-3)**

THE MYSTERY OF THE FAITH (I TIMOTHY 3:9)

**THE MYSTERY OF THE BLINDING IN PART OF ISRAEL
(ROMANS 11:25)**