

# **"NEITHER BE YE IDOLATERS"**

## **I CORINTHIANS 10:7**

### **I. THE APOSTLE USES THE INCIDENT RECORDED IN EXODUS 32:1-6 AS SCRIPTURAL SUPPORT TO UNDERGIRD THE PROHIBITION AGAINST IDOLATRY**

- A. It Was The Very People Of God Who Insisted On Returning To Certain Idolatrous Practices
- B. It Was One Of The Lord's Own Chosen Leaders Who Organized The Details Of The Defection
- C. It Was That Leader's Suggestion That This New Form Of Syncretistic Worship Be Practiced "To The Lord"
- D. It Was Inevitable That The People Would Be Divided Into Factions

### **II. THE APOSTLE SHOCKS US BY SKIPPING OVER THE OBVIOUS AND EMPHASIZING THE STATEMENT LEAST LIKELY TO BE ASSOCIATED WITH IDOLATRY (EXODUS 32:6)**

- A. The Point Is That We Violate The Prohibition Against Idolatry Even When We Engage In The Most Seemingly Acceptable Practices Associated With It
- B. We Need To Beware Of The Common Practice Of Making "Redemptive Analogies"