# "HOW TO USE YOUR LIBERTY FOR THE LORD"

## I CORINTHIANS 10:23-11:1

1. **TWO PRELIMINARY QUESTIONS TO ASK (10:23-24)**
   1. Is It Helpful? (10:23)
      1. A Christian Should Only Use His Liberty When It Is Spiritually Profitable To Do So
      2. A Christian Should Only Use His Liberty When Both His Brother And He Are "Built Up" By The Activity
   2. Is It Brotherly (10:24)
      1. A Christian Should Not Use His Liberty Exclusively For His Own Gratification
      2. A Christian Should Use His Liberty For The Benefit Of His Christian Brother
2. **THREE PRACTICAL SCENARIOS TO CONSIDER (10:25-28)** 
   1. The Marketplace - Don't Ask - Conscience Clear (10:25-26)
      1. The Corinthian Christian Could Eat Meat From The Market Place If The Issue Of Idolatry Or Fellowship With Demons Is Not Introduced (10:25)
      2. The Corinthian Christian Could Eat Meat From The Market Place If He Recognizes That The True God Is The Source of All Food Both Animal & Vegetable (10:26)
   2. The Pagan Home - Don't Ask - Conscience Clear (10:27)
   3. The Pagan Religious Dinner (10:28-30)
      1. You Should Not Eat *"For His Sake That Shewed it" (28)*
      2. You Should Not Eat Out Of Concern For The Conscience Of The Weaker Brother *"And For Conscience Sake" (28)*
      3. You Should Not Eat Because There Are Many Other Foods That Would Not Violate Someone's Conscience *"For The Earth Is The Lord's And The Fullness Thereof' (28)*
      4. You Should Not Eat Because You Know Your Liberty Will Be Judged By Its Effect On The Conscience Of The Weak Brother Or Pagan And not Your Own *"Why Is My Liberty Judged Of Another Man's Conscience" (29)*
      5. You Should Not Eat If There Is The Potential That A Brother Or Unsaved Might Speak Evil Of Your Use Of Liberty *"For If I By Grace Be A Partaker, Why Am I Evil Spoken Of For That For Which I Give Thanks?" (30)*
3. **TWO PRINCIPLES THE CHRISTIAN SHOULD LIVE BY (10:31-11:1)**
   1. Do All To God's Glory (10:31)
   2. Do Nothing To Offend (10:32-11:1)