

**"THE TRINITARIAN SOURCE OF THE IMPARTATION OF
SPIRITUAL GIFTS"
I CORINTHIANS 12:4-7, 11**

I. GIFTS OF GRACE TRACED DIRECTLY BACK TO THE HOLY SPIRIT (12:4)

- A. Notice The Threefold Repetition Of The Concept Of *Variety*
- B. These Varieties "*Diversities/Differences*" Are All Characterized As "*Gifts*" Of Grace (Charismaton)
- C. Implicit In This Unity Of Source Is A Remedy To The Corinthian Problem

II. VARIOUS TYPES OF SERVICE ADMINISTRATIONS TRACED DIRECTLY BACK TO CHRIST (12:5)

- A. "Administrations" Is An Alternate Noun Form For "Deacon" Which Emphasizes Service To Others
- B. The Second Person Of The Trinity Now Joins The Third As The Source Of Services Rendered Through Spiritual Gifts

III. VARIOUS TYPES OF OPERATIONAL RESULTS TRACED DIRECTLY BACK TO THE FATHER (12:6)

IV. WHATEVER THE MANIFESTATION IT IS ALL FOR ONE PURPOSE (12:7)

- A. The Gifts Of The Spirit Are Not Reserved For Just A Few Outstanding People, But "*To Every Man*"
- B. The Gifts Of The Spirit Are Distributed For The Greater Common Good Of The Church: "*To Profit Withal*"