

# **"THE WORD AS DIVINE CREATOR"**

## **JOHN 1:1-3**

### **I. THE LORD JESUS CHRIST IS INTRODUCED WITH RESPECT TO HIS OWN SUPERNATURAL NATURE (1:1-2)**

#### **A. He Is Depicted As "The Word"**

##### **1. Two Disclaimers With Regard To John's Use Of "Logos"**

- a. The Apostle Was Not Influenced By Greek Philosophy
- b. The Apostle Did Not Employ a Term That Some Hebrews Used To Describe Messiah

##### **2. Two Fold Purpose Behind John's Use Of "Logos"**

- a. To Demonstrate That Jesus Christ Has Verbally Revealed The Invisible God (1:18)
- b. To Demonstrate That Jesus Christ Has Revealed The Very Nature Of The Invisible God (1:14)

#### **B. He Is Qualified With Three Distinct Theological Observations**

##### **1. The Lord Jesus Christ Literally Pre-Existed The Beginning**

##### **2. The Lord Jesus Christ Was In Co-Existence (Co-Eval) With God Intimately**

##### **3. The Lord Jesus Christ Himself, Was And Always Will Be God**

### **II. THE LORD JESUS CHRIST IS INTRODUCED WITH RESPECT TO HIS RELATIONSHIP TO ANYTHING THAT HAS ANY OTHER NATURE APART FROM HIS OWN (1:3)**

#### **A. Part Of The Things That Fit Into The Category Of Christ's Creation Is That Which Is Immaterial**

#### **B. Part Of The Things That Fit Into The Category Of Christ's Creation Is That Which Is Material**