

"HOW PAUL RECEIVED THE GOSPEL"

GALATIANS 1:11-16

I. PAUL EMPHATICALLY MAKES A STUPENDOUS ASSERTION REGARDING THE ORIGIN AND IMPARTATION OF HIS GOSPEL MESSAGE (1:11-12)

- A. In Typical, Logical Pauline Style, He First Clears The Rubble Away By Speaking In Negatives
 - 1. Concerning The Matter Of Origin: Paul's Gospel Was Not Tainted In Any Way By The Mind Of Any Created Being (1:11)
 - 2. Concerning The Matter Of Impartation (1:12)
 - a. Paul's Gospel Was Not Initially Handed Down To Him By Any Human Agent (1:12a)
 - b. Paul's Gospel Was Not Subsequently Clarified To Him Via Any Human Efforts At Systematic Tutelage Or Discipleship Efforts (1:12b)
- B. With The Rubble Cleared Away He Now Positively Asserts The Facts Of Christ's Personal Revelation To Him (1:12c)

II. PAUL CONFIRMED HIS EMPHATIC ASSERTION OF THE ORIGIN AND IMPARTATION OF HIS GOSPEL BY GIVING A SELECTIVE ACCOUNT OF HIS TESTIMONY (1:13-16)

- A. The Apostle's Life Prior To His Conversion (1:13-14)
 - 1. He Had Persecuted The Very Christ He Was Now Serving In An Immeasurable Way (1:13)
 - 2. He Was Exceedingly Zealous For Judaism Beyond Any Of His Peers (1:14)
- B. The Apostle's New Life In Christ (1:15-16)
 - 1. Derived As The Result Of The Invention Of God (1:15-16a)
 - a. It Pleased God The Father To Reveal His Son In Him (1:15a & 1:16a)
 - b. It Was Done Via A Previous Separating And Calling (1:15b)
 - 2. Delegated A Preacher To The Heathen ("Nations")

PAUL'S AUTOBIOGRAPHICAL DEFENSE

GALATIANS 1:11-2:16

I. Galatians 1:11-24 Paul Asserts That He Received His Gospel Independent Of Any Of The Other Apostles

(Fourteen Years After His Conversion, Paul Once Again Finds Himself in Jerusalem With Barnabas & Titus To Privately Confirm The Genuineness Of His Gospel)

II. Galatians 2:1-10 The Jerusalem Apostles Plus James, The Lord's Half Brother, Eventually Confirmed The Solidarity Of The Gospel That Paul Preached With Theirs

(Paul's Defense Comes To Its Climax by Recounting The Incident That Occurred In Antioch of Syria)

III. Galatians 2:11-16 It Became Necessary To Confront Even Peter, In The Face Of Compromising Hypocrisy With Regard To The Gospel