

"SO WHAT NOW THAT FAITH HAS COME?"

GALATIANS 3:25-29

I. NOW THAT FAITH HAS COME, THOSE WHO HAVE TRUSTED CHRIST FOR JUSTIFICATION ARE NO LONGER UNDER THE LAW'S PEDAGOGY (3:25-27)

- A. Paul Is Not Saying That The Law No Longer Has Any Relation To The Believer Whatsoever, But Only That The Particular Pedagogical Function With Respect To Justification Has Been Terminated (3:25)
- B. Paul Cites The Believer's Changed Status As The Primary Cause For The Termination (3:26-27)
 - 1. The Child Who Needed A Tutor Has Come Of Age "In Christ Jesus" (3:26)
 - 2. The Lord Jesus Christ Has Baptized His Own "With" Or "In" The Holy Spirit (3:27)

II. NOW THAT FAITH HAS COME, THOSE WHO HAVE TRUSTED CHRIST FOR JUSTIFICATION UNDERSTAND THAT ALL HUMAN CATEGORIES AND DISTINCTIONS BEFORE GOD HAD BEEN ELIMINATED (3:28)

- A. No Race Distinctions
- B. No Social Distinctions
- C. No Gender Distinctions

III. NOW THAT FAITH HAS COME THOSE WHO HAVE TRUSTED CHRIST FOR JUSTIFICATION HAVE ALSO OFFICIALLY BECOME AN OFFICIAL DESCENDANT OF ABRAHAM'S SPIRITUAL SEED WITH ALL THE SAID PRIVILEGES THEREOF (3:29)

**SOME BAPTISM THEOLOGY
(ACCORDING TO JOHN THE BAPTIST)
MATTHEW 3:11**

Matthew 3:11

"I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:"

<u>MINISTER</u>	<u>MODE</u>	<u>ELEMENT</u>	<u>AUDIENCE</u>
JOHN	Immersion	Water	Believers
CHRIST	Sp. Immersion	Holy Spirit	Believers
		Fire	Unbelievers