

"CALLED UNTO LIBERTY: INTRO TO SANCTIFICATION"

GALATIANS 5:13

I. MISUNDERSTOOD PASSAGES WITHIN THIS SANCTIFICATION SECTION

- A. Has "Law" Been Replaced By "Love?" (5:14)
- B. Are We Categorically Guaranteed To Never "Fulfill The Lust Of The Flesh?" (5:16)
- C. Is It True That We Have Nothing To Do With "Law" Whatsoever? (5:18)
- D. Are There Any Loopholes With Regard To The Negation Of The Promise Of The Kingdom For Those Who Are Habitually Guilty Of The 17 Works Of The Flesh? (5:19-21)
- E. Is There Such A Thing As A Self Crucifixion Of The Flesh? (5:24)
- F. What Is "The Law Of Christ?" (6:2)

II. SINCE WE'VE BEEN CALLED UNTO LIBERTY, SHOULD WE ASSUME THAT HAVING BEGUN IN THE SPIRIT, WE ARE NOW MADE PERFECT BY THE FLESH? (5:13a; 3:3)

- A. The Answer To This Question Must Come In Two Parts
 - 1. With Respect To Justification
 - 2. With Respect To Sanctification
- B. Note The Key Expression That Occurs Throughout This Section
 - 1. *Walk In The Spirit" (5:16)*
 - 2. *The Flesh Lusteth Against The Spirit (5:17a)*
 - 3. *And The Spirit Against The Flesh (5:17b)*
 - 4. *If Ye Be Led Of The Spirit (5:18)*
 - 5. *But The Fruit Of The Spirit (5:22)*
 - 6. *If We Live In The Spirit (5:25a)*
 - 7. *Let Us Also Walk In The Spirit (5:25b)*
 - 8. *He That Soweth To The Spirit Shall Of The Spirit Reap Life Everlasting (6:8)*

COUNCIL OF TRENT
"THE DECREE ON JUSTIFICATION"

SECTION SIX; CANON SIX

"A Person Must Believe To Be True, What Has Been Divinely Revealed & Promised, And In Particular, That The Wicked Are Justified By God By His Grace, Through The Redemption That Is In Christ Jesus."

SECTION SIX; CANON TWELVE

"If Any One Says That The Faith Which Justifies Is Nothing Else But Trust In The Divine Mercy Which Pardons Sins Because Of Christ; Or That It Is Trust Alone By Which We Are Justified, Let Him Be Anathema"

SECTION SIX; CANON TEN

"Believers, Through The Observance Of The Commandments Of God & Of The Church, Faith Cooperating With Good Works, This Increases That Justice Received Through The Grace Of God, And They Are Further Justified"

SECTION SIX; CANON TWENTY FOUR

"If Any One Says That Justice Once Received Is Neither Preserved Nor Increased In The Sight Of God By Good Works, But That The Works Themselves Are No More The Effects & Signs Of Justification, Let Him Be Anathema"

1994 CATHOLIC CATECHISM

"Justification Is Conferred In Baptism, The Sacrament Of Faith ... This Is The Action Of The Holy Spirit These Sacraments Are Necessary For Salvation ...The Sacraments Are Efficacious Signs Of Grace, Instituted By Christ & Entrusted To The Church By Which Divine Life Is Dispensed To Us. Baptism Is The Gateway To Life In The Spirit & The Door Which Gives Access To Other Sacraments Moved By The Holy Spirit And By Charity *We Can Then Merit* For Ourselves & For Others, The Graces Needed For Our Sanctification & For The Attainment Of Eternal Life!!"