

## **AT LAST: THE JUDGMENT OF BABYLON THE GREAT REVELATION 17:1-6**

### **I. WE'RE GIVEN SOME INITIAL INSIGHT ABOUT BABYLON THE GREAT (17:1-2)**

- A. Characterized As A Woman, But Not A Very Good One (17:1)
- B. Regarding Location She Expands To All Earth's Waterways (17:1)
- C. Her Dual Connection To Earth's Inhabitants Lies Primarily In the Realm Of Immorality [Spiritual Fornication] (17:2)

### **II. JOHN'S SIGHT OF THIS ENTITY IS FROM DIVINE VIEWPOINT AS OPPOSED TO HUMAN VIEWPOINT (17:3-6)**

- A. God Sees An Immoral Woman & Her Associate (17:3)
- B. God Sees Her Gaudy Appearance (17:4)
- C. God Sees A Name Written Conspicuously On Her Forehead (17:5)
  - 1. As A "*Mystery*" What Was Once Concealed Is Now Revealed
  - 2. A Specific Geographical Location Is Inherent In The Name
    - a. Historically Rooted In The Man Nimrod & His Four Original Cities In Shinar (Genesis 10:10)
    - b. "*Babel*" Is An Ancient Sumerian Term Meaning "*Gate Of The Gods*"
    - c. Sumerian Writings Credit The Storm God, *Marduk*
    - d. The Ancient Site Bears Evidence Of A Great Ziggurat (Genesis 11:9)
    - e. It Was The Head Of Gold In Daniel's Dream (Dan. 2:32)
  - 3. A Title Of "*Mother*" Is Given To Her
- D. God Sees How She Is Related To The People Of God [A Blood Lust For The Saints] (17:6)