

# **I WAS BLIND, BUT NOW I SEE**

## **JOHN 9:13-41**

### **I. THE ISSUE OF SEEING OR NOT SEEING BEGINS WITH A CHOICE OF WHAT TO FOCUS ON (9:13-14)**

- A. One Can Focus On The Facts Of The Case (9:13)
- B. One Can Focus On The Peripheral Issues That Tend To Question The Legitimacy Of The Facts (9:14)

### **II. THE INTERVENING DRAMA CAME IN THE SHAPE OF THREE LUDICROUS INTERROGATIONS (9:15-34)**

- A. The First Interview: The Pharisees Question The Man As To *How* He Gained Physical Sight (9:15-17)
  - 1. Negatively: They Chose To Focus On One Of The Thirty Nine Categories Of Work Forbidden On The Sabbath (9:16)
  - 2. Positively: They Chose To Ask The Man Who Had Been Healed What He Thought Of Christ (9:17)
- B. The Second Interview: The Jews Question The Man's Parents As To Whether Or Not He Was Even Ever Blind To Begin With (9:18-23)
  - 1. The Parents Confirmed The Facts Regarding Their Son (9:20)
  - 2. The Parents Plead Ignorance With Regard To The Question Of *Who*(9:21-23)
- C. The Third Interview: The Pharisees Are Done Asking New Questions, And Begin Now To Make Demands (9:24-34)
  - 1. The More They Press Him The More He Gradually Comes To Spiritual Light (9:25-33)
  - 2. They Can Only Resort To Personal Attack (9:28-29,34)

### **III. SPIRITUAL SIGHT BECOMES REALITY WHENEVER A MAN BELIEVES THE CLEAR FACTS CONCERNING CHRIST (9:35-41)**