

THE [SO CALLED] TRIUMPHAL ENTRY

JOHN 12:9-19

I. SOME OF JERUSALEM'S CURIOUS JEWS HAD ACTUALLY BECOME BELIEVERS (12:9-11)

- A. Many Had Come To Bethany, Not Only To See The Lord, But Also To See What A Dead Man Brought Back To Life Looked Like (12:9)
- B. Many Had Accepted The Sign Miracle For What It Was (12:11)

II. THE DAY AFTER THE ANOINTING OF JESUS, THE "TRIUMPHAL ENTRY" TOOK PLACE (12:12-19)

A. Background To The Scene

- 1. The Lord Had Evidently Indicated He Would Go To Jerusalem
- 2. The Lord Had Prepared To Enter The City On A Donkey
- 3. The Crowd Entering From Bethany Bisects With The Crowd Coming Out Of Jerusalem

B. John's Version Of The Reception By The People (12:13-16)

- 1. They Break Out Into A Recitation Of Psalm 118:25-26 (12:13)
 - a. They Were Asking God To "Save Them Now!!"
 - b. They Added The Words "King Of Israel"
- 2. It Is Just As The Chanting Begins That Jesus Mounts The Young Donkey (12:14)
 - a. The People's Minds Are On One Prophecy, But The Lord's Was On Another (12:15)
 - b. The Disciples Also Failed To Grasp The Significance Of What He Did (12:16)
 - c. The Pharisees Are Frustrated Beyond Measure (12:19)